

OM

**Om Shree Krishnaya Param Brahmane Namah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

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॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namo Bhagavathe Vaasudhevaayah!**

॥ तृतीयस्कन्धः ॥

**THRITHEEYASKANDHAH (CANTO THREE)**

॥ अष्टादशोऽध्यायः - १८ ॥

**ASHTAADHESOADDHYAAYAH (CHAPTER EIGHTEEN)**

**Hiranyaaksha Vaddhe Naama (For Killing of Hiranyaaksha [by Lord  
Varaaha Moorththy Hiranyaaksha])**

[Hiranyaaksha reached the palace of Varuna and called him for combat. Varuna told that Hiranyaaksha is undefeatable by anyone other than Lord Sri Maha Vishnu and directed him to go and see Vishnu Bhagawaan. Hiranyaaksha went in search of Vishnu and on the way, he met with Varaaha Moorththy, the incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. They initially exchanged words of war which ultimately led to physical combat. They both proved to be equally strong and brave and competent. Brahma Dheva and other Rishies and Dhevaas were also watching the fight between Hiranyaaksha and Varaaha Moorththy. As the time approached to dusk Brahma Dheva and others were panicky and nervous as they could not foresee an obvious victory to Varaaha

Moorththy. Brahma Dheva prayed and worshipped Varaaha Moorththy to kill the Raakshasa before the sun sets down as after the sun-set the Asuraas would be far stronger with their magical or conjuring tricks or Maaya Preyoga or Maaya Yudhddha. The chapter would conclude with the reminder to Varaaha Moorththy that at the time of the curse to Jaya and Vijaya by Sanathkumaaraas they really wanted these Raakshasaas to be killed by the incarnation or incarnations of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.]

मैत्रेय उवाच

**Maithreya Uvaacha (Maithreya Said):**

तदेवमाकर्ण्य जलेशभाषितं  
महामनास्तद्विगणय्य दुर्मदः ।  
हरेर्विदित्वा गतिमङ्ग नारदा-  
द्रसातलं निर्विविशे त्वरान्वितः ॥ १ ॥

1

Thadhevamaakarnya Jelesabhaashitham  
Mahaamanaasthadhvidgenayya dhurmmadhah  
Harervidhithvaa gethimangga Naaradhaa-  
DhResaathalam nirvvivise thvaraanvithah.

After listening to the words of the Lord of Water, Varuna, Hiranyaaksha, the Raakshasa or the Asura, who was very falsely proud of his prowess and mightiness and glories did not pay any attention to the dangerous and the risky sides of those words and proceeded to meet with Vishnu. Hiranyaaksha enquired with Naaradha the place where Hari or Vishnu could be seen or met with. And in search of Vishnu, he reached the other side of Resaathalam.

ददर्श तत्राभिजितं धराधरं  
प्रोत्थीयमानावनिमग्रदंष्ट्रया ।  
मुष्णन्तमक्षणा स्वरुचोऽरुणश्रिया  
जहास चाहो वनगोचरो मृगः ॥ २ ॥

Dhedhersa thathraabhijitham ddharaaddharam  
 Pronneeyamaanaavanimagradhemshtayaa  
 Mushnanthamakshnaa svaruchoarunasriyaa  
 Jehaasa, "chaaho vanagocharomrigah"

There he saw a huge form of a Boar, the size of a huge mountain carrying the planet of Earth fully supported by its tusks. The splendor and effulgence and luster of that Boar was far more superior to his splendor and luster and strength. His splendor was negligible compared to the splendor of the Boar. The eyes of the Boar were reddish like two blazing mountains of fire. Noticing the Boar, he very proudly and dismissively mocked and laughed at and spoke: "Oh what a pity! Alas! This is an animal which lives in the wild forest."

आहैनमेह्यज्ञ महीं विमुञ्च नो  
 रसौकसां विश्वसृजेयमर्पिता ।  
 न स्वस्ति यास्यस्यनया ममेक्षतः  
 सुराधमासादितसूकराकृते ॥ ३॥

Aahaina, "mehyajnja, maheem vimunjcha no  
 Resaukasaam visvasrijeyamarppithaa  
 Na svasthi yaasyasyanayaa mamekshatha-  
 Ssuraaddhamaasaadhithasookaraakrithe."

Hiranyaaksha roared and addressed: "Come on, you, the worst and lowest and meanest of the gods or Dhevaas. You have falsely worn the dress of a Boar. You are a cheater. You are an ignorant fool. You leave that Earth there and come and fight with me. Are you trying to take it away while I am (or we are) watching. Do not even try. We are all the residents of Paathaalam. [Asuraas are Paathaala Vaasees or residents of Paathaalam.] It has been given to us by Brahma Dheva and we own it now. If you are going to carry this Earth with you then I do not see you go alive from here."

त्वं नः सपत्नैरभवाय किं भृतो

यो मायया हन्त्यसुरान् परोक्षजित् ।  
त्वां योगमायाबलमल्पपौरुषं  
संस्थाप्य मूढ प्रमृजे सुहृच्छुचः ॥ ४॥

4

“Thvam nassapathnairabhavaaya kim bhritho  
Yo maayayaa hanthyasuraan parokshajith  
Thvaam yogamaayaabelamalpapaurusham  
Samstthaapya moodda premrije suhrichcchuchah.”

“Did our enemies approach and request you to cause calamities and disasters to us? Is it because of that you are assuming such tricky and illusory magical forms and coming and killing innocent Asuraas? It seems you have a little bit of some sort of silly magical power and a bit of vigor and valour or Paurusham. You are ignorant and myopic. I am going to wipe out the tears of my friends and relatives by eliminating their troubles and distress caused by your actions by killing you.”

त्वयि संस्थिते गदया शीर्णशीर्ष-  
ण्यस्मद्भुजच्युतया ये च तुभ्यम् ।  
बलिं हरन्त्यृषयो ये च देवाः  
स्वयं सर्वे न भविष्यन्त्यमूलाः ॥ ५॥

5

“Thvayi samstthithe gedhayaa seernnaseersha-  
NyAsmadhbhujachyuthayaa ye cha thubhyam  
Belim haranthyrishayo ye cha dhevaah  
Svayam sarvve na bhavishyanthyamoolaah.”

“When I hit with my huge and heavy club at your head it would be broken into pieces and scattered around in the ground, and you would thus be killed. And at that time those Rishees and Dhevaas and others who worship and offer obeisance to you would naturally be orphaned without having anyone to support and protect them.”

स तुद्यमानोऽरिदुरुक्ततोमरै-

दृष्ट्राग्रगां गामुपलक्ष्य भीताम् ।  
तोदं मृषन् निरगादम्बुमध्या-  
द्ग्राहाहतः स करेणुर्यथेभः ॥ ६॥

6

Sa thudhyamaanoaridhurukthathomarair-  
Dhemshttraagraagam gaamupalekshya bheethaam  
Thodham mrishaniragaadhambumadhddhyaadh-  
Graahaathathassakarenuryetthebhah.

The mind and wit and the heart of the Boar was pierced and shattered and pained and broken by the shaft-like abusive words shot by the Raakshasa, Hiranyaaksha. But considering the shivering and frightened Earth, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in the form of the Boar tolerated the pain inflicted on him by the Raakshasa. The Boar suddenly emerged out of water just like how the leader, the Bull-Elephant caught by the crocodile or alligator emerges out with his accompanying Cow-Elephants. [The bull is the hero, and it would always and at any cost make sure the safety of its cows. Similarly, here the safety of earth is in the hands of the Boar. The Boar is emerging from water to position the earth in its safe position.]

तं निःसरन्तं सलिलादनुद्गतो  
हिरण्यकेशो द्विरदं यथा झषः ।  
करालदंष्ट्रोऽशनिनिस्वनोऽब्रवी-  
द्गतह्रियां किं त्वसतां विगर्हितम् ॥ ७॥

7

Tham nissarantham salilaadhanudhrutho  
Hiranyakeso dhviredham yetthaa jhsashah  
Karaaladhemshtroasaninissvanobraveedh-  
Gethahriyaam kinthvasathaam vigerhitham.

Hiranyaaksha, the Asura, who had a frightening look with golden brown hair on his head and huge canine teeth, chased the Boar, the incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, who was emerging out of water. Running after the Boar the Raakshasa roared with the sound of

thunder and shouted: “You shameless creature, why don’t you accept my challenge and come and fight with me?”

स गामुदस्तात्सलिलस्य गोचरे  
विन्यस्य तस्यामदधात्स्वसत्त्वम् ।  
अभिष्टुतो विश्वसृजा प्रसूनै-  
रापूर्यमाणो विबुधैः पश्यतोऽरेः ॥ ८॥

8

Sa gaamudhasthaathsalilasya gochare  
Vinyasya thasyaamadhadhaathsvasaththvam  
Abhishtutho visvasrijaa presoonai-  
RAapooriyamaano vibhuddhaih pasyathoareh.

The Boar has fixed the Earth in its position above water and induced His eternal divine energy also into it. Aja or Brahma Dheva and Dhevaas and the Rishies offered worships and showered flowers like rain on the Boar, who is the Incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, seeing the stand of the Boar after fixing the Earth in its position while Hiranyaaksha was watching.

परानुषक्तं तपनीयोपकल्पं  
महागदं काञ्चनचित्रदंशम् ।  
मर्माण्यभीक्षणं प्रतुदन्तं दुरुक्तैः  
प्रचण्डमन्युः प्रहसंस्तं बभाषे ॥ ९॥

9

Paraanushaktham thapaneyopakalpam  
Mahagedham kaanjchanachithradhemsam  
Marmmaanyabheekshnam prethudhantham dhurukthaih  
Prechandamanyuh prehasamsamtham bebhaashe.

Hiranyaaksha, the demon, was adorned with beautiful golden ornaments like bangles, shield, armor, crown, etc. He was holding a huge and heavy club. He was well prepared to fight and kill any of his enemies challenging him. He was shouting many abusive and insulting words and chasing the

Boar. Though his abusive words were distressfully painful and breaking the heart and mind of the Boar, the incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, tolerated all those and spoke to him like:

श्रीभगवानुवाच

**SreeBhagawaanUvaacha (Sri Bhagawaan Said):**

सत्यं वयं भो वनगोचरा मृगा  
युष्मद्विधान् मृगये ग्रामसिंहान् ।  
न मृत्युपाशैः प्रतिमुक्तस्य वीरा  
विकत्थनं तव गृह्णन्त्यभद्र ॥ १०॥

10

Sathyam vayam bho vanagochara mrigaa  
Yushmadhvidhaan mrigaye graamasimhaan  
Na mrithyupaasaih prethimukthasya veeraa  
Vikathtthanam thava grihnanthyabhadhra!

Oh, the embodiment of inauspiciousness, Hiranyaaksha! [Please understand all following words of Lord Sri Varaaha Moorththy are indirectly satirical and humiliating to induce anger to Hiranyaaksha.] Indeed, what you said is absolutely correct that I am a wild animal who lives in the forest. I am searching for hunting dogs like you who falsely praise with egoistic self-pride and pretend like lion kings of the land. You have already been tightly chained with death rope and are under the clutches of death. Warriors who are truly brave and courageous would not listen to self-praising false words of yours.

एते वयं न्यासहरा रसौकसां  
गतह्रियो गदया द्रावितास्ते ।  
तिष्ठामहेऽथापि कथञ्चिदाजौ  
स्थेयं क्व यामो बलिनोत्पाद्य वैरम् ॥ ११॥

11

Ethe vayam nyaasaharaa resaukasaam

Gethahriyo gedhayaa dhraavithaasthe  
Thishtaamaheatthaapi katthanjchidhaajau  
Sttheyam kva yaamo belinothpaadhya vairam.

Of course, this planet of Resaathalam was given to the Asuraas by Brahma Dheva. We agree that the Dhevaas have shamelessly stolen that from Asuraas. Also, it is true that the Dhevaas have run away from you and have hidden from your sight because they have been terribly frightened with your unbound strength and valour. But now we do not have anywhere to go. Now you have already seen me. Therefore, I will stand straight here. Though I do not have any strength and power to fight against such a strong and powerful enemy like you, let me see what type of a challenge I can offer you. And the other reason is that I do not have any choice as I have already been noticed by an enemy like you and you are definitely not going to leave me alone.

त्वं पद्मथानां किल यूथपाधिपो  
घटस्व नोऽस्वस्तय आश्वनूहः ।  
संस्थाप्य चास्मान् प्रमृजाशु स्वकानां  
यः स्वां प्रतिज्ञां नातिपिपत्यसभ्यः ॥ १२॥

12

Thvam padhratthaanaam kila yoothapaadhipo  
Ghatasva noasvasthaya aasvanoohah  
Samstthaapya chaasmaan premrijaasru svakaanaam  
Yeh svaam prethijnjaam naathipiparththyasabhyah.

Hiranyaaksha! You are popularly known to be unchallengeable and chief commanding leader and lord of all the foot soldiers. Abandon all your inhibitions and reservations. Come on. Fight with and beat me (or us) down. And after that you go and wipe out the tears and console your followers. See, those who do not keep their words of promises do not fit to be seated in the public assembly in a presiding position. If you fail to fulfill your promise, then nobody will respect you. Keep that in mind always.

मैत्रेय उवाच



**Maithreya Uvaacha (Maithreya Said):**

सोऽधिक्षिप्तो भगवता प्रलब्धश्च रुषा भृशम् ।  
आजहारोल्बणं क्रोधं क्रीड्यमानोऽहिराडिव ॥ १३ ॥

13

Soaddhikshiptho Bhagawathaa prelebddhascha rushaa bhrisam  
Aajahaarolbenam krodham kreedyaamaanoahiraadiva.

When Varaaha Moorththy insulted and humiliated the chief of the Asuraas like that with satirical words Hiranyaaksha was agitated vigorously and trembled with anger and animosity like a challenged cobra ready to strike with its spread-out hood.

सृजन्नमर्षितः श्वासान् मन्युप्रचलितेन्द्रियः ।  
आसाद्य तरसा दैत्यो गदयाभ्यहनद्धरिम् ॥ १४ ॥

14

Srijannamarshithah svaasaan manyuprechalithendhriyah  
Aasaadhya tharasaa dheithyo gedhayaabhyahanadhdharim.

Hiranyaaksha could not control his unbounded anger. He was breathing very heavily and very fast. And he took long breaths. Then he jumped fast. And gave one hit to Varaaha Moorththy with his huge and heavy mace.

भगवांस्तु गदावेगं विसृष्टं रिपुणोरसि ।  
अवञ्चयत्तिरश्चीनो योगारूढ इवान्तकम् ॥ १५ ॥

15

Bhagawaamsthu gedhaavegam visrishtam ripunorasi  
Avanjchayaththirascheeno yogaaroodda ivaanthakam.

Lord Sri Varaaha Moorththy is the embodiment of Yoga and an accomplished Yogi or Yoga Sidhddha. The strike which came in with unimaginable speed precisely targeting the chest of Varaaha Moorththy

was very artistically and beautifully dodged and avoided by him with his Yoga Prebhaava. It was as if He had cleverly deceived the god of Death. [What it means is that if the strike with the club was not dodged then the Boar would have definitely been killed. Death was hardly a hair thin distance away from the Boar. But he very cleverly saved his life.]

पुनर्गदां स्वामादाय भ्रामयन्तमभीक्षणशः ।  
अभ्यधावद्धरिः क्रुद्धः संरम्भाद्दृष्टदच्छदम् ॥ १६॥

16

Punarggedhaam svaamaadhaaya bhraamayanthamabheekshnasah  
Abhyaddhaavadhddharih  
krudhddhassamrembhaadhhashtadhachcchadham.

Then again, the Asura whirled the club aiming at the breast of Varaaha Moorththy. Looking at Hiranyaaksha whirling and aiming the club at his breast, Varaaha Moorththy was enraged with anger and tightly bit his lips together and suddenly jumped towards his enemy in a blink of an eye.

ततश्च गदयारातिं दक्षिणस्यां भ्रुवि प्रभुः ।  
आजघ्ने स तु तां सौम्य गदया कोविदोऽहनत् ॥ १७॥

17

Thathascha gedhayaaraathim dhekshinasyaam bhruvi prebhuh  
Aajaghne sa thu thaam saumya gedhayaa kovidhoahanath.

Lord Varaaha Moorththy accessed his club from nowhere and instantaneously struck the Asura at his right eyebrow with the club. But the Hiranyaaksha who was clever and expert in club fighting suddenly blocked the strike very smartly.

एवं गदाभ्यां गुर्वीभ्यां हर्यक्षो हरिरेव च ।  
जिगीषया सुसंरब्धावन्योन्यमभिजघ्नतुः ॥ १८॥

18

Evam gedhaabhyaam gurvveebhyaam Haryaksho Harireva cha  
Jigeeshayaa susamrebddhaavanyonyamabhijeghnathuh.

Thus, in the same style both Hiranyaaksha and Varaaha Moorththy continued to strike with their own clubs and block each other for a while and fought each one wanting to establish victory over the other one.

तयोः स्पृधोस्तिग्मगदाहताङ्गयोः  
क्षतास्रवघ्राणविवृद्धमन्यवोः ।  
विचित्रमार्गाश्चरतोर्जिगीषया  
व्यभादिलायामिव शुष्मिणोर्मृधः ॥ १९॥

19

Thayoh spriddhosthigmagedhaahathaanggayoh  
Kshethaasrevaghraanavivridhddhamanyoh  
Vichithramaarggaamscharathorjjigeeshayaa  
Vyebhaadhilaayaamiva sushminormriddhah.

Both the clubs were with very pointed sharp edges. When they were struck with the sharp edge of the club, they both started bleeding profusely. The smell of the fresh blood tremendously increased their anger. They both started fighting more and more vigorously with the intention of killing the enemy and to come out victoriously. They both adopted various new tricks and techniques. Their obstinate encounter was similar to that of two bulls fighting to win over the same cow. Both were fighting with the sole purpose of killing his enemy and to win the fight.

दैत्यस्य यज्ञावयवस्य माया-  
गृहीतवाराहतनोर्महात्मनः ।  
कौरव्य मह्यां द्विषतोर्विमर्दनं  
दिदृक्षुरागादृषिभिर्वृतः स्वराट् ॥ २०॥

20

Dheithyasya yejnjaavayavasya maayaa-  
Griheethavaaraahathanormmahaathmanah  
Kauravya mahyaam dhvishathorvimardhdhanam

Dhidhrikshuraagaadhrishibhirvrithassvaraata.

Pithaamaha or Brahma Dheva surrounded by the Rishees and Dhevaas came over to see the magnificent fight between Varaaha Moorththy, to whom they all offer Yaagaas and Yejnjaas for His appeasement and blessing and who is the divine incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who assumed that form to save the earth from the clutches of Aadhi Dheithya, and Hiranyaaksha who is the leader of the Asuraas and the one who is unchallengeable by anyone in the universe.

आसन्नशौण्डीरमपेतसाध्वसं  
कृतप्रतीकारमहार्यविक्रमम् ।  
विलक्ष्य दैत्यं भगवान् सहस्रणी-  
र्जगाद नारायणमादिसूकरम् ॥ २१ ॥

21

Aasannasaundeeramapethasaaddhvasam  
Krithapretheekaaramahaaryavikramam  
Vilekshya dheithyam Bhagawaan sahasraanee-  
RjJegaadha Naaraayanamaadhisookaram.

Brahma Dheva found that Hiranyaaksha was fighting with magnificent power, strength and vigor. Also, he found that the Dheithya showed no sign of any withdrawal and his energy was increasing and shooting up and looking as fresh as at the start of the fight. Not only that he had no fear but also his strength was increasing after each strike. Brahma Dheva thought that the Asura is undefeatable by anyone. Overseeing the situation Aja or Brahma Dheva spoke to his father, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is now in the form of Aadhi Varaaha Moorththy or Aadhi Sookara Moorththy who is capable of defeating anyone at any time and who is capable of containing the universe itself within Himself and who is Naaraayana Swaamy and who is smart enough to protect anyone including the universe:

ब्रह्मोवाच

**Brahma Uvaacha (Brahma Dheva Said):**

एष ते देव देवानामङ्घ्रिमूलमुपेयुषाम् ।  
विप्राणां सौरभेयीणां भूतानामप्यनागसाम् ॥ २२॥

22

Esha the DhevaDhevaanaamangghrimoolamupeyushaam  
Vipraanaam saurabheyeenaam bhoothaanaamapyanaagasaam.

आगस्कृद्भयकृद्दुष्कृदस्मद्राद्धवरोऽसुरः ।  
अन्वेषन्नप्रतिरथो लोकानटति कण्टकः ॥ २३॥

23

Aagaskridhbhayakrdhdhushkridhasmadhraadhdhavarooasurah  
Anveshannaprethirettho lokaanatathi kantakah.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Oh Lord Sri  
Varaaha Moorththe! The Brahmins, the cows, the animals and all other  
living entities are finding and enjoying ecstasy of blissful happiness at the  
divinest lotus feet of yours. They would be able to get rid of material  
thoughts and attain ultimate salvation by worshiping and offering  
obeisances at your lotus feet. They are the purest and the most virtuous.  
This horrible Asura has accused them with all types of evil crimes and  
disobedience and inflicted them with many different tortures and  
punishments including those of death penalty. He is very egoistic and  
proud of the power of boons and blessings acquired from me with severe  
austerity. All Dhevaas, Manushyaas and Asuraas are very fearful and  
frightened that no one is willing to challenge him. Now he is searching for a  
powerful enemy to fight with him. And now he found you.

मैनं मायाविनं दृप्तं निरङ्कुशमसत्तमम् ।  
आक्रीड बालवद्देव यथाशीविषमुत्थितम् ॥ २४॥

24

Mainam maayaavinam dhriptham nirankusamasaththamam  
Aakreeda baalavadhdheva yetthaaaaseevishamuththitham.

Oh Varaaha Moorththe! He is very arrogant. He is very cruel. He is very powerful. He is very strong. He is very tricky and magical and crafty. He is master of all weaponries. He is very dangerous. He is very inconsiderate with Dhevaas and Manushyaas and other Asuraas as if they are negligible small kids or insignificant paltry creatures. He is like an angrily hissing, highly poisonous serpent dancing with an open and fully spread-out hood. Therefore, kindly do not play with him. Please take him very seriously.

न यावदेष वर्धेत स्वां वेलां प्राप्य दारुणः ।  
स्वां देव मायामास्थाय तावज्जह्यघमच्युत ॥ २५॥

25

Na yaavadhesha vardhddhetha svaam velaam praapya dhaarunah  
Svaam dheva maayaamaastthaaya thaavajjehyaghamAchyutha.

He is a Raakshasa or a demon. He is very evil. He is very mighty and powerful. He is an expert of Maaya Preyoga or Tricks. He is an expert in conjuring tricks. Time is now approaching very close to dusk. His power would enormously increase after the sunset. After the sunset, he could not be killed. Oh Varaaha Moorththe, you are infallible. Therefore, please kill this Asura before the sun sets and save the universe. That is our prayer and request to you.

एषा घोरतमा सन्ध्या लोकच्छम्बट्करी प्रभो ।  
उपसर्पति सर्वात्मन् सुराणां जयमावह ॥ २६॥

26

Eshaa ghorathamaa sanddhyaa lokachcchambatkaree Prebho!  
Upasarppathy, sarvvaathman, suraanaam jeyamaavaha.

Oh Varaaha Moorththe! This Asura is dangerous and disastrous to the whole universe. He has already destroyed most and would destroy whatever remains in all the three worlds of this universe. Sun set is fast approaching. You are the soul of all souls and life of all lives of the universe. You are the savior, protector and maintainer of each and every

living and non-living entity of all the universes. Therefore, please provide victory to the Dhevaas by defeating and killing this Asura, Hiranyaaksha.

अधुनैषोऽभिजिन्नाम योगो मौहूर्तिको ह्यगात् ।  
शिवाय नस्त्वं सुहृदामाशु निस्तर दुस्तरम् ॥ २७॥

27

Addhunaishoabhijinnaama yogo mauhoorthiko hyagaath  
Sivaaya nashvam suhridhaamaasu nisthara dhustharam.

The auspicious time period called “Abhijith Yoga” or “Abhijith Muhoorththam” is almost going to end soon. [Abhijith Muhoorththam is the best time of the day to perform all virtuous and divine activities.] Therefore, please kill this Raakshasa, who is undefeatable, suddenly and without any delay and save this universe from the most horrible disaster.

दिष्ट्या त्वां विहितं मृत्युमयमासादितः स्वयम् ।  
विक्रम्यैनं मृधे हत्वा लोकानाधेहि शर्मणि ॥ २८॥

28

Dhishtyaa thvaam vihitham mrithyumayamaasaadhithah svayam  
Vikramyainam mrididhe hathvaa lokaanaaddhehi sarmmani.

At the time when Sanathkumaaraas, the sages, cursed your gatekeepers to be born in the Asura Yoni their intention was that these Asuraas should be killed by You, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. It is luck or fate that now this Asura himself came looking for you. He is now facing you in combat. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Oh Varaaha Moorththe! Therefore, you please kill this Raakshasa who is displaying his valor, vigor, strength, power and bravery to you and provide increased auspiciousness and prosperity to all the worlds of the universe.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां  
तृतीयस्कन्धे हिरण्याक्षवधे अष्टादशोऽध्यायः ॥ १८॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Paaramahamsyaam  
Samhithhaayaam

Thritheeyaskanddhe Hiranyaaksha Vaddhe [Naama]  
Ashtaadhesoaddhyaayah

Thus, we conclude the Eighteenth Chapter [named as For] Killing of  
Hiranyaaksha of Third Canto of the Most Divine and the Supreme Most and  
Greatest Mythology known as Sreemad Bhagawatham.

**Om Shree Krishnaya Param Brahmane Namah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**